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Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
Attention: Examiner s. Krishnan

Art Unit: 2875

Re: S. ISHIHARA, et al. - Application No.: 10/082,183

Our Ref. No.: 500.41280X00

OFFICIAL

JUL-6 2034 JUL-6 2034

SUBMISSION OF DOCUMENTS

Sir:

Applicants hereby submit the attached "Amendment" (15 pgs), "Extension of Time" (1 pg) and "Credit Card Payment Form" (1 pg) in the above-identified application.

CERTIFICATE OF TRANSMISSION:

I hereby certify that the attached "Amendment" (15 pgs), "Extension of Time" (1 pg) and "Credit Card Payment Form" (1 pg), are being <u>formally filed</u> via the USPTO Central Fax No. 703-872-9306 on <u>July 2</u>, <u>2004</u>.

Deborah L. Therfien

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